

## PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 17, 2006.*

## Grace Lok

Applicant : Cheol-Soo Jung, et al.

Confirmation No. 7997

Application No. : 10/754,453

Filed : January 9, 2004

Title : ELECTROLYTE FOR RECHARGEABLE LITHIUM BATTERY AND RECHARGEABLE LITHIUM BATTERY COMPRISING SAME

Grp./Div. : 1745

Examiner : Angela J. Martin

Docket No. : 51752/Y35

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 17, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                         |   |                               |                           |                      |                      |     |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee                          | 17  | *20                           | 0                         | 0 x \$25.00          | 0 x \$50.00          | 0   |
| Independent Claims                        | 4   | **4                           | 0                         | 0 x \$100.00         | 0 x \$200.00         | 0   |
| Multiple Dependent<br>Claims ***          |   |                               |                           | \$180.00             | \$360.00             | 0   |
| TOTAL FILING<br>FEE                       |   |                               |                           |                      |                      | 0   |
| NO ADDITIONAL<br>FEE REQUIRED             | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | 0   |
| LIST INDEPENDENT CLAIMS: 1, 6, 10, and 14 |   |                               |                           |                      |                      |     |

**Amendment Transmittal Letter**  
**Application No. 10/754,453**

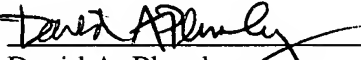
\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  \_\_\_\_\_  
David A. Plumley  
Reg. No. 37,208  
626/795-9900

DAP/gl



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Grace Lok

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RECHARGEABLE LITHIUM BATTERY COMPRISING SAME  
  
TC/A.U. : 1745  
Examiner : Angela J. Martin  
  
Docket No. : 51752/Y35  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 17, 2006

Commissioner:

In response to the Office action of January 17, 2006, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.